

Department 10 - POULTRY

Superintendent – DON SPRINGER

NEW FOR 2024 POULTRY REGULATIONS

As per the PA Department of Agriculture Market Birds ONLY

On Fairgrounds - Show -Off Fairgrounds in a 72 Hr. timeframe.

1. Weigh-in will be held offsite Wednesday, September 4<sup>th</sup> beginning at 5 pm.
2. Birds are one pair per cage.
3. Exhibitor’s birds must stay in the vehicle until weighers are ready for the next bird.
4. As a result of the 72 hr requirement for birds, they will be transported to the grounds in one group.
5. ALL BIRDS MUST GO TO AN APPROVED DEPARTMENT OF AGRICULTURE PROCESSOR.

Don Springer, certified Poultry Technician, arranges the testing and paperwork required by the Department of Agriculture. Testing will be August 24<sup>th</sup> & 25<sup>th</sup>. Testing cost is \$10.00 per exhibitor. Please contact him at 814-241-0350 for more details.

Premium checks are void after 60 days and WILL NOT be reissued

IT IS YOUR RESPONSIBILITY AS AN EXHIBITOR TO READ AND BE AWARE OF ALL RULES AND REGULATIONS

RULES

1. Registration is \$5.00 per exhibitor. Registration forms are due at the Fair Office by July 15<sup>th</sup> (4:00 pm) preceding the fair. Late registrations will not be accepted.
2. **Each exhibitor is responsible for lanyard registrations.** Lanyard form links are located on our website <https://cambriacofair.com/> or <https://sites.google.com/view/american-legion-co-fair/home> If you have any problems accessing these sites please email us at [ccfair@verizon.net](mailto:ccfair@verizon.net).
  - Lanyard registrations submitted after July 15<sup>th</sup> will not accepted. Exhibitor Lanyards are \$10 and Family Lanyards are \$20 each.
  - **LANYARD DISTRIBUTION:** The registration now has payment enabled online and is required during the order process. Pick up will be at the fair office Saturday August 17<sup>th</sup> 12 to 2 pm. or Aug. 19 - 23 Monday thru Friday 9 to 4 pm. **Lanyards will not be available Livestock check-in day.**
3. All Poultry must have a PDA approved Individual Identification Leg Band.
4. Avian Influenza Testing is required within 14-days of check-in .
5. An Owner-Endorsed Poultry Health Certificate, and Avian Influenza Testing must be presented during check-in.
6. **As a result of the quarantine order for the Highy Pathogenic Avain Influenza poultry will be roped off to the general public.**
7. Birds **must** be fed, watered, and cared for by the poultry exhibitor/parent only.
8. All birds will be examined carefully each day. Birds showing signs of disease will be segregated and properly cared for.

Pens must be prepared with food and water prior to the birds arriving at the fairgrounds.

**Department 10 (4-H & Vocational)**

- 9. All poultry exhibits must be labeled with an exhibitor card showing ownership, sex, class and breed.
- 10. Judging decisions will be made according to the "American Standard of Perfection" of the American Poultry Association and the "Bantam Standard" of the American Bantam Association.
- 11. Identification will be verified during check-in. Animals will then be placed in their designated pen.

**Meat Chickens**

Department 10 - **Section 802**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

**Rules**

- 1. One entry per exhibitor. One Meat Chicken entry consists of two birds. An exhibitor may leg band four Chickens and choose which set will be going to fair. **All birds** must be sold at the Youth Livestock Sale.
- 2. Meat Chickens must weigh 5 lbs. to 10 lbs. each at check in.
- 3. Birds will be fed, watered, and cared for by the poultry exhibitor/parent only.
- 4. **NO SUBSTITUTE SHOWMAN ALLOWED - The exhibitor must handle the bird for judging and sale day.**
- 5. **IMPORTANT SALE INFORMATION** - Market animals must be sold during the Youth Livestock Sale. Exhibitors **MUST be on time and are responsible for the movement of the animal to the sale ring and back.** No-show exhibitors will result in the animal being sold through the BuyBack program. **Exhibitor MUST take sale paperwork to their buyers** for signature to complete the transaction. Therefore, a parent **MUST** be present at ringside to hold the animal while this is done. **Exhibitors MUST care for their market animals through load out on Saturday afternoon.** This includes proper feed/water, pen maintenance.
- 6. **ALL BIRDS WILL GO TO AN APPROVED DEPARTMENT OF AGRICULTURE PROCESSOR.**

<b>Class</b>	18	Champion Heavyweight - <b>ROSETTE</b>
13 Lightweight	19	Reserve Champion Lightweight - <b>ROSETTE</b>
14 Middleweight	20	Reserve Champion Middleweight - <b>ROSETTE</b>
15 Heavyweight	21	Reserve Champion Heavyweight - <b>ROSETTE</b>
16 Champion Lightweight - <b>ROSETTE</b>	22	Grand Champion - <b>BANNER</b>
17 Champion Middleweight - <b>ROSETTE</b>	23	Reserve Grand Champion - <b>BANNER</b>

**SKILL-A-THON**

Department 10 - **Section 803**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

<b>Class</b>	24	Senior – 15 Years & Older	26	Junior – 8-11 Years
	25	Intermediate – 12-14 Years	27	Grand Champion - <b>BANNER</b>