DEPARTMENT – 8 OPEN POULTRY DON SPRINGER SUPERINTENDENT LINDSEY MRAZEK CO-SUPERINTENDENT

EXHIBITOR REGISTRATION INFORMATION REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT THE REQUIRED INFORMATION. **

Premium checks will be held at the fair office due to illegible/insufficient address

** EXHIBITOR NAME:	
**PHONE LANDLINE & CELL:	
**ADDRESS:	
**CITY:	**STATE, ZIP:
** BIRTH DATE & AGE (EXHIBITORS UNDER 18	3 YEARS):
NEW 2025: IN CASE OF AN EMERGE	NCY PLEASE CONTACT:
**NAME:	
**RELATIONSHIP TO EXHIBITOR:	
**PHONE OR CELL:	
	Above-Named Exhibitor I Authorize The Person Named Should I Not Be Able To Be Present To Assist During Shows.
**NAME:	
**RELATIONSHIP TO EXHIBITOR:	
**PHONE OR CELL:	
**SIGNATURE OF PARENT/GUARDIAN:	

LIVESTOCK ENTRY FORM

Entries Close: Tuesday, July 15, 2025 - Registration is \$5.00 Per Head

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15th must be of written email notification to ccfair.verizon.net and will not be penalized.
- Lanyard Information may be found at the front of this book in Rules & Regulations
- Livestock Vehicle Passes are handled by Tim Mullen

DO NOT CLASS MARKET ANIMALS. CLASSES WILL BE DETERMINED AT WEIGH IN.ABSOLUTELY NO SUBSTITUTE SHOWMAN – Exhibitors must handle Birds for Judging and Sale Day.

Depart.	Section	Class	TAG #'s	BREED	DESCRIPTION	FEES
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
			'		TOTAL	\$

I attest and affirm that a "Veterinary Client Patient Relationship" at 3 Pa. C.S.A.§2501 et seq. and any amendments thereto "exists with regard to any animals I will be exhibiting.

**Vet Name:	**Phone:
	AND AM AWARE OF ALL THE RULES AND REGULATIONS.
am solely responsible for any	t is my responsibility to care for my animal throughout fair week and that I loss, injury, damage done or occasioned by or arising from any exhibit I have hold harmless the American Legion County Fair against such loss, injury or
Agree to Abide by the Cod	e of Show Ring Ethics & Understand that all Judge Decisions Are Final.
**EXHIBITOR SIGNATURE: _	
**IF UNDER THE AGE OF 18	PARENT/GUARDIAN SIGNATURE:



OWNER ENDORSED AVIAN HEALTH CERTIFICATE AND BIOSECURITY STATEMENT

Introduction: Highly pathogenic avian influenza is a fatal and contagious disease of poultry and has led to the loss of more than 100 million birds in the United States since 2022. The virus causing this disease can be spread by infected wild and domestic birds, on products such as feathers and eggs, on clothing, vehicles, equipment, and other fomites such as packing materials, and through the air. However, if all protocols for reducing the risk of spreading disease are followed, market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers may be exhibited or displayed, in accordance with the standards established under the Department's *General Quarantine Order*; 2025 Exhibition of Market Birds, Non-Poultry, Hatchlings, Feathers, and Eggs.

A completed *Owner Endorsed Avian Health Certificate and Biosecurity Statement* must accompany market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers, to a Pennsylvania Venue or Fair within the Commonwealth of Pennsylvania which is sponsored by or receives funding from the Pennsylvania Department of Agriculture pursuant to the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501-1510). The certificate must be presented to exhibition management prior to cooping of market birds and non-poultry, or display of hatchlings and avian products, including unfertilized and fertilized eggs and ornamental feathers. The form must be endorsed with the signature of the owner of the market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers.

The following information is required:

a. Name of exhibition: AMERICAN LEGION COUNTY FAIR				
b. Address of exhibition:		D. W. I		
	2	Street, Route, or Box Number		
City	State	Zip		
2. Owner Information: a. Owner and exhibitor na	me:			
b. Owner and exhibitor ad	ldress:			
	S	treet, Route, or Box Number		
City	State	Zip		
c. Owner and exhibitor tel	ephone num	ber: ()		
d. Owner email address:				
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1 Exhibition Informations



- **3. Verification of Biosecurity:** Biosecurity measures for all market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers being exhibited or displayed include a biosecurity plan which is followed on the premises where the source flock is located, to include at minimum:
- a. Visitors to bird housing areas are restricted.
- b. Anyone visiting the bird housing area should have clean clothing and should have used hand sanitizer or washed their hands before handling birds, feathers, eggs, or related equipment.
- c. Designated footwear or footwear that has been cleaned and disinfected is worn in the bird housing area by anyone entering the area. A clear line of separation exists at the entrance to the bird housing area.
- d. All ornamental feathers and unfertilized and fertilized eggs for exhibition are maintained in a biosecure manner, separate from birds and other avian products, prior to entry into the exhibition.
- e. All conveyances, including transport vehicles, coops, crates, boxes, and other containers used to transport market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers to an exhibition are cleaned to be free of visible manure, litter, or other debris.
- f. All coops, crates, boxes, and other containers used to transport market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers to an exhibition shall be disinfected with a product effective against the avian influenza virus and allowed to dry before use.
- g. All exhibitors should follow the current biosecurity guidelines: *Keeping Your Show Animals Healthy-Guidelines for Exhibitors*.

4. Owner Endorsement:

I certify that the above information represents a true and accurate statement regarding my market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers, and their home flock(s). I further attest and affirm that a "Veterinarian Client Patient Relationship" – as that phrase is defined in the Act relating to Animal Exhibition Sanitation found at 3 Pa.C.S.A. § 2501 *et seq.* and any amendments thereto – "exists with regard to any market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers which I will be exhibiting."

5. Owner Printed Name:				
6. Owner Signature:	Date:			
For questions, please contact the Department b or mail at the address below.	y email (<u>RA-ahds@pa.gov</u>), by fax (717-787-1868),			
Pennsylvania Department of Agriculture/E	Bureau of Animal Health and Diagnostic Services			
2301 N. Cameron	St./Harrisburg, PA 17110			

To report illness or unusual mortality in your flock, please call the Pennsylvania Department of Agriculture at 717-772-2852, option 1 (24/7).

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