

DEPARTMENT – 1 - EQUINE  
KIM HILDEBRAND - SUPERINTENDENT

EXHIBITOR REGISTRATION INFORMATION

REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT THE REQUIRED INFORMATION. \*\*

Premium checks will be held at the fair office due to illegible/insufficient address

\*\* EXHIBITOR NAME: \_\_\_\_\_

\*\*PHONE LANDLINE & CELL: \_\_\_\_\_

\*\* ADDRESS: \_\_\_\_\_

\*\*CITY: \_\_\_\_\_ \*\*STATE, ZIP: \_\_\_\_\_

\*\* BIRTH DATE & AGE (EXHIBITORS UNDER 18 YEARS): \_\_\_\_\_

**NEW 2025:** IN CASE OF AN EMERGENCY PLEASE CONTACT:

\*\*NAME: \_\_\_\_\_

\*\*RELATIONSHIP TO EXHIBITOR: \_\_\_\_\_

\*\*PHONE OR CELL: \_\_\_\_\_

**NEW 2025:** As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To Assume Responsibility Of My Child Should I Not Be Able To Be Present To Assist During Shows.

\*\*NAME: \_\_\_\_\_

\*\*RELATIONSHIP TO EXHIBITOR: \_\_\_\_\_

\*\*PHONE OR CELL: \_\_\_\_\_

\*\*SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_

# OF HORSES BEING STABLED TOGETHER:

\_\_\_\_\_

**Department - 1**

**LIVESTOCK ENTRY FORM**

**Entries Close: Tuesday, July 15, 2025**

**Registration is \$5.00 Per Head - \$2.00 Per Class**

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- **Entries cancelled on or before Aug. 15<sup>th</sup> must be of written email notification to ccfair.verizon.net** and will not be penalized.
- Lanyard Information may be found at the front of this book in Rules & Regulations
- Livestock Vehicle Passes are handled by Tim Mullen

Depart.	Section	Class	TAG #'s	SCRAPIE NUMBER	DESCRIPTION	Fees
1	10	87	--	--	Stall Decorations	--
1						\$
1						\$
1						\$
1						\$
1						\$
1						\$
1						\$
1						\$
1						\$
<b>TOTAL</b>						\$

**I attest and affirm that a "Veterinary Client Patient Relationship" at 3 Pa. C.S.A. §2501 et seq. and any amendments thereto "exists with regard to any animals I will be exhibiting.**

**\*\*Vet Name:** \_\_\_\_\_ **\*\*Phone:** \_\_\_\_\_

**I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.**

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

**I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.**

**\*\*EXHIBITOR SIGNATURE:** \_\_\_\_\_

**\*\*IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_