

GROUP EXHIBITS

Premium checks are void after 90 days and WILL NOT be reissued

RULES

EXHIBITORS MAY ONLY ENTER ONCE IN THIS DEPARTMENT

Exhibitor space is a 4' x 3' table space with an optional 4' x 4' back space.

If no backspace is required please make note on the entry form.

The Entry should reflect the theme;

"Powering Pennsylvania."

THE FOLLOWING FACTORS ARE USED FOR JUDGING

Point Scoring

1. **Attracts Attention** (20 Points) Use of color, motion, light, figures.
2. **Arouses Interest** (10 Points) Personal appeal to the type of viewer for whom the exhibit was designed.
3. **Conveys Message** (30 Points) The message should be easily understood.
4. **Design** (20 Points) The design should reflect on the theme and not be an afterthought.
5. **Workmanship** (10 Points) Neat, and well constructed for the purpose.
6. **Originality** (10 Points)

Department 20

SECTION 1 - 4-H & FFA Group Exhibits

Class	PREMIUMS - 1 st \$15.00 2 nd \$10.00 3 rd \$5.00	Dept 20 Section 1
1.	4-H Club/FFA Exhibit	
2.	Individual Exhibit	

SECTION 2 - Open Class Group Exhibits

Class	PREMIUMS - 1 st \$15.00 2 nd \$10.00 3 rd \$5.00	Dept 20 Section 2
3.	Youth Group Exhibit (Youth ages 5-19)	
4.	Individual (Youth ages 5-19)	
5.	Open Class Group Exhibit (Adults over age 19)	
6.	Individual (Adults over age 19)	

SECTION 3 - Exterior Landscape

Class	PREMIUMS - 1 st \$15.00 2 nd \$10.00 3 rd \$5.00	Dept 20 OPEN CLASS Section 3
7.	Exterior Landscape	

