SECTION 3 MAJOR CONTESTS

RULES

Premium checks are void after 90 days and WILL NOT be

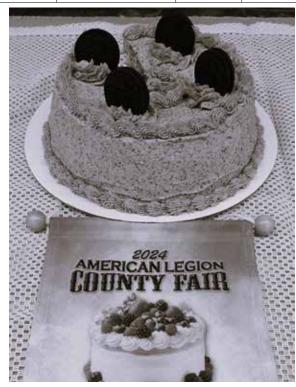
reissued

- 1. Each contest is governed by its own specific set of rules as well as with its own set of Premiums and/or Ribbons.
- 2. Judges will judge each exhibit according to the rules set forth for that particular exhibit without bias.
- 3. Please read the rules carefully to prevent disqualification.
- 4. Baked Goods must be brought into the Agriculture Building in such a container that is appropriate for the safety of the entry and will remain in the container until the judging of that particular contest.
- 5. Containers will not be returned.
- 6. Refrigeration is not provided at the State Level. Please do not enter Fair exhibit needing refrigeration, it cannot go to State Competition

SECTION 3

| Class | Baking Contests | 1 st | 2 nd | 3 rd |
|-------|--------------------------------------|-------------------|-----------------|-----------------|
| 1. | Angel Food Cake | ¢ar oo / Posette | ¢1F00 | ¢10.00 |
| | Sponsored by: PA Egg Farmers / PSACF | \$25.00 / ROSETTE | \$15.00 | \$10.00 |
| 2. | Blue Ribbon Apple Pie | \$20.00 / ROSETTE | \$15.00 | \$10.00 |
| 3. | Homemade Chocolate Cake | \$20.00 / ROSETTE | \$15.00 | \$10.00 |
| 4. | Junior Baking – Brownie, Cookie, Bar | Ć20 00 / DOSETTE | ¢15.00 | ¢10.00 |
| | Sponsored by: PA Preferred / PSACF | \$20.00 / ROSETTE | \$15.00 | \$10.00 |





2025 Premium Book



ANGEL FOOD CAKE CONTEST RULES

- 1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may <u>NOT</u> have won 1st place in this Angel Food Cake contest at any other fair in 2025.
- 3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
- 4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
- 5. The entire cake entry must be submitted for judging <u>on cardboard or other food safe</u> <u>disposable setting</u>. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- 7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages.
- 8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- 9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)

Inside Characteristics (texture & lightness)

Overall Appearance (surface, shape, size, color)

Topping, Icing, Decoration

40 points

20 points

10 points

FAIR PRIZES: $1^{st} = \$25$ $2^{nd} = \$15$ $3^{rd} = \$10$

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

Page 168 2025 Premium Book

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2025 EVENT

Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2026 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

- 1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2025.
- 3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No prepackaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*)

 Any decorations must just be edible.
- 4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- 5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- 6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned
- 7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
- 8. Refrigeration is <u>not</u> available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- 9. Judging will be based on the following criteria:

| Flavor | | 35 points |
|---|-----------|------------|
| Filling (consistency, doneness, moistness | & flavor) | 25 points |
| Crust (color, flavor, texture, doneness) | | 20 points |
| Overall Appearance (surface, shape, size, | color) | 15 points |
| Creativity | | 5 points |
| | TOTAL | 100 Points |
| | | |

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include <u>at least 60% apples</u> in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2026 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.

<u>NOTE</u>: If an individual has already won 1st place at another fair in 2025 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon



2025 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

- 1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- 2. Entrants may <u>NOT</u> have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.
- 3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No prepackaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.).

 Any decorations must just be edible.
- 4. Cake recipe must feature chocolate or cocoa as a main ingredient.
- 5. Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
- 6. Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
- 7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will <u>not</u> be returned.)
- 8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will <u>not</u> be returned.
- 9. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the <u>back</u> side of all the pages.
- 10. Refrigeration is <u>not</u> available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. Judging Criteria:

| Flavor | 35 points |
|---|-----------|
| (aroma, taste, good balance of flavorings) Inside Characteristics | 25 points |
| (texture, moist and tender crumb; not soggy or dry) Frosting | 20 points |
| (taste. texture, even color)) Overall Appearance | 15 points |
| Creativity | 5 points |
| | |

TOTAL

First Place Winner is eligible for the **2026 PA Farm Show** competition.

100 points

Premiums for the **2026 PA FARM SHOW** competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00 Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Outilit lace - Nosette Nosette i

Sponsor: PA State Association of County Fairs

Page 170



2025 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

RULES:

- 1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- 2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2025.
- 3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
- 4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
- 5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- 6. A PA Preferred® logo is <u>not</u> required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact <u>RA-AGPAPreferred@pa.gov</u> for any assistance with qualifying ingredients.
- 7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will <u>not</u> be returned.)
- 8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will <u>not</u> be returned.
- 9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk Galliker's brand; or Apples Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
- 10. Refrigeration is <u>not</u> available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. Judging Criteria:

| Flavor | 40 points |
|---|------------|
| Inside Characteristics | 30 points |
| (texture, even grain, evenly baked) Overall Appearance | 20 points |
| (surface, shape, size, color)) Topping, Icing, Decoration | 10 points |
| TOTAL | 100 points |

TOTAL 100 points

FAIR PRIZES: $1^{st} = 20 $2^{nd} = 15 $3^{rd} = 10

First Place Winner is eligible for the 2026 PA Farm Show competition.

Premiums for the 2026 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Recipe

Name of recipe: Ashlee's Apple Crisp Bars

Prep Time: _____ Bake Time: ____ Serves: ____

Ingredients

shortbread Crust

- 1/4 cup brown sugar, packed
- 1/2 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 cup (1 stick) unsalted butter (PA Preferred, Lapp Valley Farm)

Apple Filling

- 4 cups apples, peeled, cored and thinly sliced (Smith Farm Orchard)
- · 2 Tablespoons flour
- 1/4 cup sugar

Crisp Topping

- 1/2 cup brown sugar
- 1/4 cup sugar
- 3/4 cup flour
- 1 teaspoon cinnamon
- 1/2 teaspoon salt
- 1/3 cup chilled butter, cut into 1/2-inch cubes

Instructions

Shortbread Crust

- 1. Preheat oven to 350%. Line & parally parchment paper, leaving extra hanging over the ends, spray with cocking spray.
- 2. In a large mixing bowl, beat together the butter and such until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined. Add flow and accountil combined and dough is crumbly.
- 3. Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.

Apple Filling

4. In a large bowl, combine apples, flour and sugar. Mix until apples are thoroughly coated. Arrange apples on baked crust.

Crisp Topping

- 5. In a medium bowl, mix together first five ingredients. With a pastry blender or two knives, cut in butter until mixture is crumbly. Spread topping over apples in an even layer.
- 6. Bake uncovered at 350° F for 45 minutes, or until topping is golden and apple mixture is bubbly. Let cool, lift apple crisp using the extra parchment paper at the ends as handles, and cut into bars.







| Class | Youth Poster Contest | 1 ST | 2 nd | 3 rd |
|-------|---|------------------------|-----------------|-----------------|
| 5. | Ages 8 - 11 As of June 1st of the current year | \$10.00 / Rosette | \$8.00 | \$5.00 |
| 6. | Ages 12 - 14 As of June 1st of the current year | \$10.00 / Rosette | \$8.00 | \$5.00 |
| 7. | Ages 15 - 18 As of June 1st of the current year | \$10.00 / Rosette | \$8.00 | \$5.00 |

- 1. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs.
- 2. Only one poster may be submitted per exhibitor per age group.
- 3. The poster size must be either 14×22 inches or $14 \frac{1}{2} \times 22$ inches. Other sizes will not be accepted for judging at the state level.
- **This year's theme is "Powering Pennsylvania."** Contestants will be asked to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy.
- 5. Other Themes will be disqualified.
- Posters will be evaluated on use of the theme, visual appearance and creativity in relations to the exhibitor's age.
- 7. Premium checks at the state level will be 1st place -\$100.00, 2nd place \$75.00 and 3rd place \$50.00

These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals.

Winners will be notified in advance and invited to attend and awards presentation

NEW - American 250 PA Apron Contest - CELEBRATING 250 YEARS of AMERICA

- 1. Exhibitor must be a resident of Pennsylvania one entry per person
- 2. Entrants must **NOT** have won 1st place at any other fair for 2025.
- 3. Apron **REQUIREMENTS**:
 - Colors combinations of red, white, and blue only
 - APRON MAY BE A, Half Apron, Bib Apron, OR Printed Apron
 - Apron must have been made in 2025

Entries to be judged on Workmanship. Worth of Article, Appropriateness of Material and Design, Based on the following point system:

Overall apperance
 Creativity
 Design/Color
 points
 Design/Color
 points
 points

| Class | American 250 PA Apron Contest | 1 st | 2 nd | 3 rd |
|-------|-------------------------------|-----------------|-----------------|-----------------|
| 8. | Apron Contest | \$20.00/ROSETTE | \$15.00 | \$10.00 |

| Dept | Section | Class | HANDCRAFTS | 1st Place | 2 nd | 3 rd |
|------|---------|-------|---|-----------|-----------------|-----------------|
| 22 | 3 | 9. | Wood Furniture | \$25.00 | \$15.00 | \$10.00 |
| 22 | 3 | 10 | Pallet Craft | \$10.00 | \$6.00 | \$4.00 |
| 22 | 3 | 11 | Rustic Porch Sign - Not Smaller Than 24 x 12 | \$8.00 | \$6.00 | \$4.00 |
| 22 | 3 | 12 | Crop Art - To be made entirely of dry seeds and beans | \$8.00 | \$6.00 | \$4.00 |
| 22 | 3 | 13 | Homemade Soaps - 3 Bars with list of Ingredients No Commericial Soaps will be accepted JUDGING CRITERIA Use of Quality IngredientsCreativity Presentation | \$5.00 | \$3.00 | \$2.00 |
| 22 | 3 | 14 | Packaged Soaps (To be Judged on Packaging) | \$5.00 | \$3.00 | \$2.00 |
| 22 | 3 | 15 | Soap Carving - 1 Soap carving use 1 BAR per carving *Use Commercial Bar Soap Soap must be Carved by the Exhibitor OriginalityCraftsmanshipOverall Presentation | \$5.00 | \$3.00 | \$2.00 |

Camper Contest

Sponsored by: John Freidhoff & Rhonda Smith

Premium checks are void after 90 days and WILL NOT be reissued

May Be Entered On The Livestock Or Ag Entry Form As Follows:

| Dept | Section | Class | Camper Contest | 1st Place | 2 nd | 3 rd | 4 th | 5 th |
|------|---------|-------|----------------|-----------|-----------------|-----------------|-----------------|-----------------|
| 22 | 3 | 16. | Camper Contest | \$50.00 | \$35.00 | \$25.00 | \$20.00 | \$10.00 |

Purpose:

- 1. To show pride in our Fair and help generate interest and enthusiasm for the American Legion County
- 2. Any camper may enter that is registered for the week of fair.
- 3. Decorations should be centered around the theme of "We Appreciate & Support our Fair"
- 4. Decorations may consist of lights, cutouts, signs, or any other type of tasteful medium that will help generate interest and enthusiasm for our Fair. Previous years design cannot be reused.
- 5. Decorations must be completed by the opening of the Fair on Sunday, September 1, 2024, and remain intact and functioning throughout Fair week.
- 6. Decorations will be judged on clarity, creativity, trueness to the theme.
- 7. Winners will be announced at Family Fun Night, on Sunday, September 1st at 7:00 p.m. in the Arena.
- 8. Prizes will be given out at that time.

2024 WINNERS

1st Place – Carol McConnell 2nd Place – Becky Mullen 3rd Place – Capri Stiles 4th Place – Linda Berkebile 5th Place - Lisa Jorinscay

SECTION 3 Pedal Tractor Pull

The Pedal Tractor Pull will be held THURSDAY 4:30PM at the ARENA.

Please check Arena for Time Schedule

Questions, Please Contact:

Kim Mullen

814-244-7132

PEDAL TRACTOR PULL

PREMIUMS: 1st Ribbon 2nd Ribbon 3rd Ribbon 4th Ribbon 5th Ribbon

| Class | Pedal Tractor Pull |
|-------|---------------------|
| 17. | Boys Ages 3 – 4 |
| 18. | Girls Ages 3 – 4 |
| 19. | Boys Ages 5 – 6 |
| 20. | Girls Ages 5 – 6 |
| 21. | Boys Ages 7 – 8 |
| 22. | Girls Ages 7 – 8 |
| 23. | Boys & Girls 9 – 10 |



2025 Premium Book

PEDAL TRACTOR PULL

ENTRY FORM

Entry Fee Is \$5.00 Per Exhibitor

Fee Is Waived If Driver Is An Exhibitor In The Ag Building or In Livestock

- One Exhibitor Per Entry Form
- Premium checks will be held at the office if complete address is not included on form.
- Returned checks will not be reissued.

| NAME: | AGE: PHONE: | | |
|----------|-------------|--------|-----|
| ADDRESS: | _CITY | _STATE | ZIP |
| | | | |

SECTION 3: PEDAL TRACTOR PULL

| Dept | Section | Class | Pedal Tractor Pull |
|------|---------|-------|--------------------|
| 22 | 3 | | |
| 22 | 3 | | |

I understand that as an exhibitor or parent/guardian of an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury, or damage.

| | | |
|---------------------|------|--|
| Exhibitor Signature | | |

Parent/Guardian Signature



SECTION 3 Power Wheels Demo Derby

The Power Wheels Demo Derby will be held THURSDAY 4:30PM at the GRANDSTAND

PRE-REGISTRATION A MUST

Questions, Please Contact: Liz Dorofey

STOCK & MODIFIED CHILDREN AGES 3 - 8

814-525-9466

RULES

- Power wheels should be taken to the livestock gate on Thursday no later than 3:30 and they will be transported to grandstand area.
- Helmets MUST be worn. Bicycle helmets are permissible.
- Staff will attach Four (4) balloons will be attached to each vehicle.
- The object of this game is to pop all of the balloons on your opponent's vehicle while keeping your balloons intact.
- The last vehicle with the most balloon's left attached will be the winner.

GENERAL RULES FOR STOCK OR MODIFIED

- 1. Any regular electric Power Wheel is allowed.
- 2. All participants must be accompanied by an adult.
- 3. All doors and tailgates must be strapped shut. No sharp edges. You may use zip ties, duct tape or other flexible product to assist in keeping doors and tailgates shut.
- 4. Decorative changes can be made to the Power Wheel to make it resemble a derby car, however there can be no reinforcements to the power wheel. Changes and additions are decorative only.
- 5. Vehicles may NOT be raised or lowered. They must be the stock height that came when purchased.
- 6. If the vehicle has more than one speed, low speed must be used in both Stock and Modified.
- 7. Battery change is not permitted during the Demo.
- 8. If a child gets out of the Power Wheel during the event, that child is disqualified.
- 9. Passengers are not permitted.
- 10. Vehicles stopped for longer than 15 seconds will be considered inoperable, and will be disqualified.
- 11. Each heat will be given a 5-minute time limit. If at the end of the heat there is more than one contestant with balloons un-popped the heat will be declared a tie.
- 12. Please remember that this is for the kids.
- 13. Pictures of the participants might be used on social media.

POWER WHEELS DEMO DERBY

Entry Fee \$5.00 Per Exhibitor

Fee Is Waived If Driver Is Exhibiting The Ag Building Or Livestock One Exhibitor Per Entry Form

STOCK SPECIFIC RULES

- Derby is limited to 6 or 12 volt Power Wheel
- Motors must remain Stock
- Stock tires only.
- Tires may be covered with duct tape to prevent them from cracking or breaking.
- No screws in tires and no chains etc.

MODIFIED SPECIFIC RULES

- The Modified class may make changes, which may include the batteries, tires etc.
- Seat Belts Must Be Worn
- Decorative changes can be made to the Power Wheel to make it look like a Derby Car; however, there can be no reinforcement to the power wheel.
- Changes and additions are only decorative.

Stock/Modified Power Wheels

| Class | Stock/Modified Power Wheels | Ribbon | Ribbon | Ribbon | Ribbon | Ribbon |
|-------|-----------------------------|--------|--------|--------|--------|--------|
| 24. | Stock – Ages 3 – 5 Years | | | | | |
| 25. | Stock – Ages 6 - 8 | | | | | |
| 26 | Modified – Ages 3 - 5 | | | | | |
| 27. | Modified – 6 - 8 | | | | | |



POWER WHEELS DEMO DERBY ENTRY FORM STOCK OR MODIFIED

THURSDAY 4:30PM at the GRANDSTAND

Entry Fee Is \$5.00 Per Exhibitor

Fee Is Waived If Driver Is An Exhibitor In The Ag Building Or Livestock

One Exhibitor Per Entry Form

| NAME: _ | | | AGE: Ph | AGE: PHONE: | | | | |
|------------|-------------|---------------|---|----------------------------|------------|--|--|--|
| ADDRES | S: | | CITY | STATE | ZIP | | | |
| Dant | C + : | Class | C4 1-/84 15C | d Dawe What la | | | | |
| Dept. | Section | Class | Stock/Modifie | ed Power Wheels | | | | |
| 22 | 3 | | | | | | | |
| 22 | 3 | | | | | | | |
| 22 | 3 | | | | | | | |
| 22 | 3 | | | | | | | |
| I unders | tand that a | as an exhibit | ctures of the participants on social med or or parent/guardian of an exhibitor I y or arising from any exhibit I have ent | am solely responsible for | | | | |
| I shall in | demnify a | nd hold harr | mless the American Legion County Fair | against such loss, injury, | or damage. | | | |
| Evhibito | r Signatur | <u> </u> | Daron | nt/Guardian Signature | | | | |



Page 179 2025 Premium Book

SECTION 3 Hay Hauling Jason Schrader / Raymond Niebauer – Co-Coordinators

SPONSORED BY: SAMCO INC. TRUCK BODIES AND EQUIPMENT TEAMS RUN ORDER WILL BE PICKED "FIRST COME FIRST SERVED" BY DATE.

- 1. The contest date is Monday Night at 7-7:30pm. The course will be set and reviewed.
- 2. Teams will load **42 Bales of Hay** onto the bed of a Pick-Up Truck and drive through an obstacle course set up in the Arena. THE BEST TIME WILL WIN!
- 3. The team's name must be submitted with each contestant registration. To be eligible for premium payout each contestant must submit a COMPLETE registration form.
- 4. Teams must consist of 3 members.
- 5. The truck bed must be the regular 6 or 8 foot bed. Flat beds will not be permitted.
- 6. Seat belts must be worn whenever the vehicle is in motion.
- 7. Drivers must be legally licensed to drive and have a valid registration and insurance.
- 8. Lost bales will have a one-minute penalty, and any un-retrieved bales will have a two-minute penalty.
- 9. Contestants may only participate on one (1) team and in one (1) class.

OPEN CLASS:

- ¤ Consists of three (3) members:
- One (1) licensed driver
- m Any Two (2) teammates over 12 years of age.

OVER THE HILL CLASS:

- ¤ Consists of three (3) members
- m All Team members must be over the age of 50.

ALL FEMALE CLASS:

- max Team will consist of three (3) female members.
- m One (1) Licensed Driver
- m Two (2) Teammates over 12 years of age.

FAN FAVORITE:

- The winner will be determined by crowd response.
- You may not have done well, but you put on a great show!
- m Winners of other classes will not be eligible.

| Class | Hay Hauling | 1st Place | 2nd Place | 3rd Place |
|-------|------------------|-----------|-----------|-----------|
| 28. | Open Class | \$300.00 | \$225.00 | \$150.00 |
| 29. | Over The Hill | \$240.00 | 00.00 | 00.00 |
| 30. | All Female Class | \$240.00 | 00.00 | 00.00 |
| 31. | Fan Favorite | \$100.00 | 00.00 | 00.00 |

MAJOR CONTESTS - HAY HAULIN

SECTION 3 HAY HAULING ENTRY FORM ENTRY FEE: \$15.00 PER TEAM Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or

arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

| Dept. | Section | Class | | | HAY HAULING | |
|----------------|-----------|-------|------------|------------|--|--|
| 22 | 8 | 28 | Open Class | Team Name: | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Team Mem | | | | | | |
| ΝΔΜΕ | | | | | AGE: PHONE: | |
| IN/AIVIL. | | | | | AGETHONE | |
| ADDRES | SS: | | | CITY | STATEZIP | |
| | | | | | | |
| FXHIBIT | OR SIGNA | | | | PARENT/GUARDIAN SIGNATURE | |
| 271111011 | 011310117 | | | | ., ., ., ., ., ., ., ., ., ., ., ., ., . | |
| Team Mem | | | | | | |
| NAME: | | | | | AGE: PHONE: | |
| | | | | | | |
| ADDRES | SS: | | | CITY | STATEZIP | |
| | | | | | PARENT (SUARRUM SIGNATURE | |
| EXHIBIT | OR SIGNA | NIURE | | | PARENT/GUARDIAN SIGNATURE | |
| Team Mem | | | | | | |
| NAME: | | | | | AGE: PHONE: | |
| | | | | | | |
| ADDRES | SS: | | | CITY | STATEZIP | |
| | | | | | | |
| EXHIBIT | OR SIGNA | TURE | | | PARENT/GUARDIAN SIGNATURE | |

SECTION 3 HAY HAULING ENTRY FORM ENTRY FEE: \$15.00 PER TEAM Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

| Section | Class | | | НА | Y HAULING | |
|----------|--|--|---|---|--|------------------------------|
| | | | | | | |
| 8 | 29 | Over The Hill | Team Name: | | | |
| | | | | | | |
| | | | | | | |
| ber #1 | | | | | | |
| | | | | AGE: | PHONE: | |
| | | | | | | |
| SS: | | | CITY | | STATE | ZIP |
| | | | | | | |
| | | | | PARENT/0 | GUARDIAN SIGNA | TURE |
| | | | | | | |
| ber #2 | | | | | | |
| | | | | AGE: | PHONE: | |
| | | | | | | |
| SS: | | | CITY | | STATE | ZIP |
| | | | | | | |
| OR SIGNA | TURE | | | PARENT/0 | GUARDIAN SIGNA | TURE |
| | | | | | | |
| | | | | | | |
| | | | | AGE: | PHONE: | |
| SS: | | | CITY | | STATE | ZIP |
| | | | | | | |
| OR SIGNA | | | | PARFNT/ | GUARDIAN SIGNA | TURE |
| | B ber #1 SS: OR SIGNA ber #2 OR SIGNA ber #3 | 8 29 ber #1 OR SIGNATURE ber #2 OR SIGNATURE ber #3 | 8 29 Over The Hill ber #1 OR SIGNATURE ber #2 OR SIGNATURE ber #3 SS: | 8 29 Over The Hill Team Name: ber#1 CITY OR SIGNATURE SS:CITY OR SIGNATURE ber#3 SS:CITY | 8 29 Over The Hill Team Name: ber#1 | 8 29 OverThe Hill Team Name: |

MAJOR CONTESTS - HAY HAULIN

SECTION 3 HAY HAULING ENTRY FORM ENTRY FEE: \$15.00 PER TEAM Teams Must Be Pre-Registered With Entry Fee Paid.

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

| Dept. Section Class | | | | | HAY HAULING | | | |
|---------------------|----------|------|------------|------------|-------------|--------------------|---------|--|
| | | | | | | | | |
| 22 | 8 | 30 | All Female | Team Name: | | | | |
| Team Mem | | | | | | | . – – - | |
| NAME: _ | | | | | AGE: | PHONE: | | |
| ADDRES | SS: | | | CITY | | STATEZIP | | |
| EXHIBIT | OR SIGNA | | | | PARENT/C | GUARDIAN SIGNATURE | | |
| Team Mem | | | | | | | . – – - | |
| NAME: _ | | | | | AGE: | PHONE: | | |
| ADDRES | SS: | | | CITY | | STATEZIP | | |
| EXHIBIT | OR SIGNA | TURE | | | PARENT/C | GUARDIAN SIGNATURE | | |
| Team Mem | | | | | | | . – – - | |
| NAME: _ | | | | | AGE: | PHONE: | | |
| ADDRES | SS: | | | CITY | | STATEZIP | | |
| EXHIBIT | OR SIGNA | TURE | | | PARENT/0 | GUARDIAN SIGNATURE | | |

Stone-Boat (Wood Sled) Hay Hauling Contest Raymond

Niebauer / Jason Schrader – Co-Coordinators

SPONSORED BY

SAMCO INC. TRUCK BODIES AND EQUIPMENT

- 1. This section is for Youth Only
- 2. To be eligible for premium payout each contestant must submit a complete registration form.
- 3. Teams must consist of 2 youth members.
- 4. The registration fee is \$10.00 per team.
- 5. Teams must be pre-registered with entry fee paid.
- 6. Teams run order will be picked "FIRST COME, FIRST SERVED" BY DATE.

Garden Tractors

- Any Year, 15 hp or less.
- Garden tractors may participate more than twice but with different team members.
- Contestants may only participate once.
- Garden tractors will use 3 bales of hay.

SECTION 3: STONE-BOAT HAY HAULING CONTEST

| Class | Stone-Boat (Wood Sled) Hay Hauling Contest | 1 st Place | 2 nd Place | 3 rd Place |
|-------|--|-----------------------|-----------------------|-----------------------|
| 31. | Youth Ages 8 – 11 – Team Name | \$100.00 | \$60.00 | \$40.00 |
| 32. | Youth Ages 12 – 15 – Team Name | \$100.00 | \$60.00 | \$40.00 |



SECTION 3: STONE BOAT (WOODEN SLED) HAY HAULING

ENTRY FORM

ENTRY FEE: \$15.00 PER TEAM

Teams Must Be Pre-Registered With Entry Fee Paid.

STONE BOAT HAY HAULING

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit or contest that I have entered.

I shall indemnify and hold harmless the American Legion County Fair against such loss, injury, or damage.

Team Name:

Team Name:

| NAME: | | AGE: PHONE: |
|---------------------|------|---------------------------|
| ADDRESS: | CITY | STATEZIP |
| EXHIBITOR SIGNATURE | | PARENT/GUARDIAN SIGNATURE |
| Team Member #2 | | |
| NAME: | | AGE: PHONE: |
| ADDRESS: | CITY | STATEZIP |
| EXHIBITOR SIGNATURE | | PARENT/GUARDIAN SIGNATURE |

Page 185

Dept.

22

22

Section

3

3

Class

31

32.

Ages 8 - 11

Ages 12 - 15

Rabbit Agility & Hopping Contest

Contest Director – Linda Berkibile
Day & Time To Be Determined - Please Check with Linda

- Rabbits being entered for this event must already be entered at the American Legion County Fair in either Department 9 or 10 and have successfully met the requirements of those respective departments.
- 2. It is recommended the rabbit be at least 4 months of age to compete, not bred or nursing offspring with the past 8 weeks.
- 3. Any handler showing unacceptable behavior toward their or any other animals will forfeit their awards/placing. Unethical or In-Humane Practices are not permitted and will result in disqualification.
- 4. In the event a handler is not able to participate due to injury or illness, another handler may be assigned. However, the handler must be physically present during the run.
- 5. The handler must be supervising the rabbit at all times. The rabbit should never be tied to an object at any time.
- 6. The handler is responsible for the welfare of their rabbit. The American Legion County Fair will not be held responsible for any injuries that may occur during competition.
- 7. The handler is responsible for replacing any damaged equipment.
- 8. Show clothing should be neat and clean. Handler cannot wear heels, flip flops or heavy boots Tennis Shoes are required.
- 9. H-style (clip on the neck strap and belly strap with a metal D-ring attached to the belly) harness no less than 3/8" in width are required. No vests, collars, figure 8 harnesses nor harnesses with the metal part at the rabbit's throat area are allowed.
- 10. Leashes must be at least 4 feet in length and no more than 6 feet in length with a metal snap hook are required. The leash is to be made from soft flat material no less than 3/8" wide. Retractable and elastic leashes are prohibited.
- 11. Leashes should hang loose whenever rabbits jump.

RABBIT AGILITY COMPETITION

AGILITY RULES

- 1. Rabbit agility combines rabbit hopping with obstacles commonly seen in dog agility (scaled down of course) such as the A-frame, bridge, hoops, tunnels and see-saws. The course can be run in a straight line, with turns or like a dog agility course set up over an area with a set order and way to do them.
- 2. All the same rules from hopping apply with the addition of the following that are specific per obstacle.
- 3. A frame: all 4 feet of the rabbit must touch both sides.
- 4. Bridge: 2 feet of the rabbit must make contact with the incline and decline. All 4 feet must touch the level part of the bridge.
- 5. See-saw: all 4 feet must touch both sides and the rabbit can not jump off until the ending side of the see-saw has made contact with the ground.
- 6. Hoop and tunnel: rabbit must go through and the handler must pass the leash through from one side to the other without knocking it over.

EXPLANATION OF FAULTS FOR AGILITY

- If the rabbit does not correctly complete an obstacle it counts as 1 fault.
- If the rabbit totally avoids the obstacle it counts as a fault. At this point the human team mate has the option to re-set the rabbit in front of the obstacle for 1 more chance however this takes time or continue going and take the fault with the guicker time.

As with hopping....THE FASTEST TIME WITH THE LEAST AMOUT OF FAULTS IS THE WINNER!

Remember, the turtle has proven slow and steady and can win the race.

RABBIT HOPPING COMPETITION

RABBIT HOPING RULES

- 1. The course will be set and reviewed the day of the contest.
- 2. Rabbits must be pre-registered by August 1st with entry fee paid. The event will be held on Thursday in the tent the time is yet to be determined please see Linda Berkibile for details.
- 3. Three runs will be given on the course with the best score used. In the event of a tie, the competitor with the fastest time wins. Two competitors with the same number of faults and the same time participate in a run-off.
- 4. The rabbit must move through the course of its own free will. The rabbit may be guided in the right direction by the handler's hand. Use of the foot in any form, whether touching or blocking the rabbit, is not allowed. The rabbit should not be pulled or lifted by the lead at any time. The lead must not be used as a whip. Stomping or loud noises are prohibited, as this is defined as neglect/abuse. Rabbits must always be handled carefully so as not to cause them harm.
- 5. The rabbit that completes the course and commits the fewest faults wins. In the event of a tie, the competitor with the fastest time wins. Two competitors with the same number of faults and the same time will be tied in the standings. If standings are at issue the competitors in question must participate in a run-off.
- 6. Harnesses that have slipped can be adjusted during a timed run without stopping the time. Harnesses completely lost must be replaced without stopping the time. Rabbits must start again from the place, where the harness was compromised.
- 7. The handler is responsible for cleaning up any debris left by their rabbit on the competition course during a competition and in the warm-up area. Violation can result in exclusion from competition until the situation is resolved.

HOPPING FAULTS:

- Knocking down of a rail or entire jump by rabbit or handler is 1 fault regardless of the number of rails knocked down.
- Hopping around the jump, so that the lateral supports of a spread jump are passed.
- Knock down of an earlier jump or wrong jump by the handler or rabbit.
- Lifting a rabbit over a jump with all rails on.
- Three corrections give one fault.
- Starting before the judge indicates for a competitor to start. This is called a false start.
- The rabbit is lifted in its lead over a jump. First time a warning is given. Second time results in DNF from all subsequent runs and disqualification from the class.
- Refusal. The rabbit turns away from the jump or significantly hesitates before attempting the jump.

- Failure to pick the rabbit up at the end of the run.
- The handler deliberately takes an action that appears to be for the purpose of training the rabbit rather than trying to run the course correctly.
- The rabbit bites anyone at the event or any signs of vicious intent and the animal will be disqualified.

Multiple incidences will be reason to refuse the rabbit from future events.

RABBIT AGILITY

Adults and youth compete together.

Classes are determined according to rabbit ability not the handler.

| Class | PREMIUMS 1 st \$8.00 2 nd \$6.00 3 rd \$5.00 4 TH \$4.00 5 TH \$3.00 |
|-------|---|
| 33 | Beginner Limited To First Timers |
| 34 | Intermediate |
| 35 | Advance |
| 36 | Best Overall - ROSETTE |

HOPPING

Course:

Beginner: 6 jumps 2-3 rails, 6-10 inches, 1 spread jump

Intermediate: 8 jumps, 3-5 rails 10-14 inches, 2 spread jumps

Advanced: 10 jumps, 7-9 rails 14-18 inches, 2 spread jumps

Adults and youth compete together.

Classes are determined according to rabbit ability not the handler.

| Class | PREMIUMS 1 st \$8.00 2 nd \$6.00 3 rd \$5.00 4 TH \$4.00 5 TH \$3.00 |
|-------|---|
| 37 | Beginner |
| 38 | Intermediate |
| 39 | Advance |
| 40 | Best Overall - ROSETTE |

Page 188

AGF

RABBIT AGILITY & HOPPING CONTEST

ENTRY FORM

Carefully read and understand the General Rules and Regulations.

Registrations submitted after August 1st will not be accepted.

Day & Time Yet to be Determined - Check with Linda @ lberkebile77@gmail.com

Name:

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

The exhibitor is responsible for providing a Complete Name and mailing Address. Premium checks will be held at the fair office due to illegible / insufficient addresses. Returned checks will not be reissued.

Phone:

| | | | | : ::•: | | |
|----------|----------|-------------|--------------|--|--------|---|
| Address_ | | | | _City | State_ | Zip Code: |
| Depart. | Section | Class | | Descriptio | n | |
| 22 | 3 | | | | | |
| 22 | 3 | | | | | |
| 22 | 3 | | | | | |
| 22 | 3 | | | | | |
| 22 | 3 | | | | | |
| 22 | 3 | | | | | |
| | | | | e by the Code of Show Ring Ethi that all Judge Decisions Are Fina | | |
| | (Sig | nature of L | Exhibitor) | DATE: | | would like to donate my remiums back to the fair. |
| | (Signati | ura of Para | nt/Guardian) | —— DATE: | | □ No |

Goat/Sheep Costume Contest

SHOW - WEDNESDAY 5:00 IN THE SHOW TENT

PLEASE READ ALL RULES

CHANGES HAVE BEEN MADE TO THIS CONTEST

- 1. Registrations are due August 1, 2025.
- 2. Registrations must be on the Goat/Sheep Costume Contest Entry Form.
- 3. PRE-REGISTRATION IS A MUST ENTRIES WILL NO LONGER BE ACCEPTED THE DAY OF THE SHOW.
- 4. Animals must be entered in Classes in Departments 4,6 or 10 and have successfully met the requirements of those respective departments.
- 5. Exhibitors may enter in one contest.
- 6. Exhibitors must be dressed in costume and the animal accessorized to the theme.
- 7. A story sheet will be provided at the time of check-in on Saturday and must be completed and returned to the Superintendent by Tuesday evening.
- 8. Sheep & Goats will be shown together in each of the classes.
 - **Pee Wee** Exhibitors aged 5-7 years. Exhibitors may lead animal with the assistance from a handler. (person aged 8 or older)
 - **Family Class** This class may consist of children 4 years of age and under accompanied by family members. These children may not lead or sit on the animal. The animal must be controlled
 - by the other family members entered in the class that are over the age of 8. All family members must be part of the costume theme.
 - **Family Class Premium** This Premium will pay to one exhibitor within the class and is the responsibility of that person to divide the premium between the other family exhibitors in this class.

| Class | SHEEP/GOAT COSTUME CONTEST | 1 ST | 2 ND | 3 RD |
|-------|----------------------------|------------------------|-----------------|-----------------|
| | Premiums | 12.00 | 10.00 | 8.00 |
| 41 | Pee Wee – Ages 5-7 | | | |
| 42 | Champion Pee Wee | Rosette | | |
| 43 | Junior – Ages 8-11 | | | |
| 44 | Champion Junior | Rosette | | |
| 45 | Intermediate – Ages 12-14 | | | |
| 46 | Champion Intermediate | Rosette | | |
| 47 | Senior – Ages 15-18 | | | |
| 48 | Champion Senior | Rosette | | |
| 49 | Family | 20.00 | 16.00 | 12.00 |
| 50 | Champion Family | Rosette | | |
| 51 | Best Overall | Banner | | |
| 52 | Best Youth | Banner | | |
| 53 | Best Family | Banner | | |

SECTION 3 GOAT/SHEEP COSTUME CONTEST Registration Form One Exhibitor Per Entry Form

Phone:

Registrations are due August 1, 2025.

Name:

- Registrations must be on the Goat/Sheep Costume Contest Entry Form.
- PRE-REGISTRATION IS A MUST ENTRIES WILL NO LONGER BE ACCEPTED THE DAY OF THE SHOW.

| exhibitor is res | • • • • • | | State: | Zip: |
|-------------------|-----------|-------|---|---------------------------------|
| fair office due t | | | g a Complete Name and mailing Addı nt addresses. | ess. Premium checks will be hel |
| | | GO | AT/SHEEP COSTUME CONTEST | |
| Department | Section | Class | Description | on |
| 22 | 3 | | | |
| 22 | 3 | | | |
| 22 | 3 | | | |
| 22 | 3 | | | |
| 22 | 3 | | | |
| 22 | 3 | | | |
| 22 | 3 | | | |

I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

2025 Premium Book

SECTION 4: Fair Queen & Young Miss Program

Fair Queen Competition

Coordinator – Janalee Schilling State and Local Fair Queen Supervisor – Tatianna Schilling

Rules:

- 1. Must be 16 and not over 20 years of age by June 1, of the current year.
- 2. Must be a U.S. Citizen, Cambria or Blair County resident, and must exhibit in the Livestock or Agriculture Departments at the American Legion County Fair.
- 3. Must be single, never married, have had no children and must not marry or become pregnant during her reign.
- 4. Cannot have been a former Fair Queen winner, or State Fair Queen contestant.
- 5. Not hold any other title for any other commodity or pageant.
- 6. Act in accordance with the PA Fair Queen behavior policy.
- 7. Must be prepared for all Judged events as listed. Judging Criteria is based on the State Fair Queen Program Rules.
- 8. Must be able to meet all Queen Obligations, Time Commitments and Dress Code as set forth by the Local and State Fair Queen Programs.
- 9. ALL Contestants will be expected to be part of American Legion County Fair Court. This court has the responsibility of promoting our Fair and hosting a Veteran's Support Project. Scheduled Events will include but are not limited to:
 - American Legion County Fair Queen Contestant "Meet and Greet" August 16th at 10 AM– attendance is mandatory. You will need to bring the information that has been emailed to you after registering.
 - Acting as Fair Ambassador during Fair Week assisting in the presentation of Livestock Awards, Escorting and introducing visiting dignitaries, escorting Queens from visiting Fairs, and assisting at the Grandstand during Entertainment Shows.
 - Participate in the Johnstown Halloween Parade, Veterans Day Parade, Ebensburg Memorial Day Parade, just to name a few.
 - The queen will represent the American Legion County Fair at the Pennsylvania State Fair Queen Competition in Hershey, and at other Fairs and functions that you may be invited to attend.
- 10. Contestants MUST register at https://sites.google.com/view/american-legion-co-fair/home, no Later than 5:00 PM on August 1, 2025. LATE ENTRIES WILL NOT BE ACCEPTED. You will need the following information to fill out the form. Please contact Tatianna at 814-243-1147 if you need help accessing the form.
 - A Personal biography for Program Booklet.
 - The Essay on, "What My Fair Means to My Community".
 - 1 digital Photo for Program Booklet.

Please Note: We cannot accept Professional Photographs without a signed Photo Release from the Photographer. All paperwork, including photos will become the property of the American Legion County Fair and will NOT be returned.

PLEASE NOTE: DIGITAL REGISTRATION FORMS MUST BE SUBMITTED BY:

5:00 PM, August 1, 2025

Local and State Judging Criteria:

- 1. A Written Essay (300 Words or Less) on the Topic, "What My Fair Means To My Community.
 - **Judging Criteria**: Content, Grammar, and Spelling. [15 Points]
- 2. Personal Interview: Each contestant will meet with a Panel of Judges.
 - **Judging Criteria**: Conversational Ability, Answers to Questions, Appearance/Poise, Activities and Knowledge of the Fair Industry. [35 Points]
- 3. Speech Presentation on the Topic, "Why You Should Come To My Fair". (A 3-5 Minute Timed Event) A Persuasive Speech appropriate for an audience of adults. The audience will be a panel of judges, parents, Fair members and other guests wishing to view the presentations. Props that enhance this speech are permitted, but not required. Contestants are judged on the effectiveness of their Public Speaking Skills, not on "Entertainment". Overhead projectors or PowerPoint presentations are not permitted.
 - **Judging Criteria**: Speech Content (Must Include Agriculture), Speech Format, Conveying A Message, Public Speaking Ability, Poise and Presence. [30 Points]
- 4. Evening Gown and Introduction: Each Contestant will make a Personal Introduction to the audience, similar to that which a Fair Queen would give when visiting a Fair or other public event. Each Contestant has 15 seconds to make this Introduction.

Judging Criteria: Speech Content, Stage Presence and Appearance. [20 Points]

Local and State Fair Queen Dress Code:

Wearing of the Fair Queen Crown and or Sash is to be considered an honor and privilege. The bearer is now an ambassador representing herself, her family, her community and our Fair.

While fashion styles may change, good taste does not!

Therefore responsible, appropriate and professional appearance is expected while wearing the Crown and Sash:

- 1. Attire that is conducive to the specific appearance of the event (i.e. business casual, formal, etc.)
- 2. No jeans, sneakers, flip flops or boots. Alterations may be made to this rule only if approved by the Fair Oueen Coordinator
- 3. It is strongly recommended that closed toe shoes be worn in the livestock areas, for safety reasons.
- 4. No visible piercing (other than earrings) or tattoos.
- 5. No outfits that are too low cut, too short or too revealing.
- 6. Dresses/skirts must be no shorter than the height of a dollar bill (approx. 2.5") from the bottom of the hem line to the top of the knee cap.
- 7. No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Fair Queen Program.

Local and State Fair Queen Behavior Policy:

The Contestant's governing Board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program. If the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program, it will be grounds for immediate dismissal.

The following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Queen Competitions.

1. Any infraction of any Queen Contest Rule.

Department 22 (Open Class)

- 2. Smoking, drinking alcoholic beverages, chewing gum, foul language, public displays of affection to dates or boyfriends while wearing the crown and or sash while representing the Queen Program.
- 3. Engagement in any illegal, unpartisan, unethical, indecent and or morally questionable behavior, including but not limited to online representations on the Internet such as Social Networking sites. (Facebook, Twitter, MySpace, TokTok etc.)
- 4. Use of any illegal controlled dangerous substance or abusing the use of alcohol or other dangerous substances.
- 5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the Pennsylvania Fair Queen Program and their Directors and Committee Members, whether it be oral or written. This includes post on the Internet.
- 6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
- 7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board member.

State Competition ONLY:

The purpose of the Pennsylvania State Fair Queen Program (PSFQP) is twofold:

- 1. To promote the education of young women in Pennsylvania through the operation of a scholarship program providing educational opportunities for selected applicants.
- 2. To promote greater public understanding and awareness of Agriculture and its importance to Pennsylvania.

Use the digital entry form - Fill out this form and bring it to the Meet and Greet August 16[™] at 10 AM (we need physical signatures.

Department 22 - Section 4 - Class 12

| Name: | As you would like it pri | nted in the Prog | Phone: | | |
|----------|--|------------------|---|--|--|
| | 75 you would like it pi | inca in the riog | idii booket | | |
| Address: | | | | | |
| City, | | State, | Zip: | | |
| County: | Date of Birth: | | Age as of June 1, 2025 | | |
| InItial | Premiums : Fair Qu | ieen - \$500.00 |) - Princess - \$250.00 | | |
| | | | Fair Queen Contest I will abide by all Local and Legion County Fair Queen Program and the PA | | |
| | I agree that in the event I am not crowned as the rules as set forth including but not limite | | l represent the Fair as an Ambassador following conduct rules. | | |
| | I agree to be an active member of the annual Fair Queen Court's Veterans Support Fundraiser. | | | | |
| | | | | | |
| | | | | | |
| | Contestant Signature | | Parent/Guardian Signature | | |

Page 194

Young Miss Competition

Rules

This contest is open to young girls, between the ages of 8 and 11, who would like to be part of the Fair Queen Program.

The "Young Miss American Legion County Fair" winner will become part of the Fair Queen Court and assist in promoting Fairs and Agriculture during Fair Week and other functions throughout their reign.

Each young lady must be willing and able to accompany the Fair Queen Court to any promotional event or activity scheduled by the Fair Queen Coordinator. (Local parades, festivals etc.).

- 3. Contestants must be Female, a United State Citizen, a resident of Blair or Cambria County and exhibit in Livestock Departments or the Agriculture Department of the Fair.
- 4. Contestants must be between the ages of 8 & 11, as of June 1 of the current year.
- 5. Contestants may not have been a former contest winner.
- 6. Not hold any other title for any other commodity or pageant.
- 7. Entries will not be accepted without the parent/guardian signature.
- 8. Each contestant must be able to meet time commitments and obligations set forth by the Fair Queen Coordinator.
- 9. Contestants MUST register at https://sites.google.com/view/american-legion-co-fair/home following information to the Fair Office, no later than 5:00 PM on August 1, 2025. LATE ENTRIES WILL NOT BE ACCEPTED. You will need the following information to fill out the form. Please contact Tatianna at 814-243-1147 if you need help accessing the form.
 - A Personal biography for Program Booklet.
 - A digital Photo for Program Booklet.

Please Note: We cannot accept Professional Photographs without a signed Photo Release from the Photographer. All paperwork, including photos will become the property of the American Legion County Fair and will NOT be returned.

- 10. A Meet and Greet will be held in the fair office August 16th at 10 AM. You will need to bring the information that has been emailed to you after registering and a poster on a full size sheet of heavy poster board showing: **"WHAT I LIKE ABOUT FAIR".**
- 11. ALL Contestants will be expected to be part of American Legion County Fair Court. This court has the responsibility of promoting our fair and hosting a Veteran's Support Project. Scheduled Events will include but are not limited to:
 - American Legion County Fair Queen Contestant "Meet and Greet" attendance is mandatory.
 - Acting as Fair Ambassador during Fair Week assisting in the presentation of Livestock Awards, Escorting and introducing visiting dignitaries, escorting Queens from visiting Fairs, and assisting at the Grandstand during Entertainment Shows.
 - Participate in the Johnstown Halloween Parade, Veterans Day Parade, Ebensburg Memorial Day Parade, just to name a few.

THERE WILL BE ONLY ONE WINNER

Questions can be addressed by contacting:

Tatianna Schilling – State and Local Fair Queen Supervisor 814-243-1147

PLEASE NOTE: THE DIGITAL ENTRY FORMS MUST BE SUBMITTED BY:

5:00 PM, August 1, 2025.

American Legion County Fair Young Miss Entry Form

Use the digital entry form - Fill out this form and bring it to the Meet and Greet August 16[™] at 10 AM we need physical signatures.

Department 22 - Section 4 - Class 13

| Name: | | | Phone: |
|----------|--|------------------------------------|---|
| | As you would like it pri | nted in the Progra | m Booklet |
| Address: | | | |
| City, | | State, | Zip: |
| County: | Date of Birth: | | Age as of June 1, 2025 |
| InItial | Premiums: Young Miss \$100.00 | | |
| | I agree that as a Contestant in the American and State Rules, and Requirements, as set for | Legion County Farth by the America | iir Young Miss Contest I will abide by all Local n Legion County Fair Queen Program. |
| | I agree to be an active member of the annua | l Fair Queen Court | 's Veterans Support Fundraiser. |
| | _ | | |
| | | | |

| Contestant Signature | Parent/Guardian Signature |
|----------------------|---------------------------|
| | |

| Class | Section: 4: Fair Queen & Young Miss | 1 st | 2 nd |
|-------|-------------------------------------|-----------------|-----------------|
| 12. | Fair Queen | \$500.00 | \$250.00 |
| 13. | Young Miss | \$100.00 | |





