

**DEPARTMENT 9 – OPEN CLASS RABBITS**

**DEBORAH ROSE – SUPERINTENDENT**

**DIANE CLARK – CO-SUPERINTENDENT**

**EXHIBITOR REGISTRATION INFORMATION**

**REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT THE REQUIRED INFORMATION. \*\***

**Premium checks will be held at the fair office due to illegible/insufficient address**

**\*\*EXHIBITOR NAME:** \_\_\_\_\_

**\*\*PHONE LANDLINE & CELL:** \_\_\_\_\_

**\*\*ADDRESS:** \_\_\_\_\_

**\*\*CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**\*\*EXHIBITOR BIRTHDATE & AGE:** \_\_\_\_\_

**NEW 2025:**

IN CASE OF AN EMERGENCY PLEASE CONTACT:

**\*\*Name:** \_\_\_\_\_  
**PLEASE PRINT**

**\*\*Relationship to Exhibitor:** \_\_\_\_\_

**\*\*Phone or Cell:** \_\_\_\_\_

**NEW 2025:**

As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To Assume Responsibility Of My Child Should I Not Be Able To Be Present To Assist During Shows.

**\*\*Name:** \_\_\_\_\_

**\*\*Relationship to Exhibitor:** \_\_\_\_\_

**\*\*Phone or Cell:** \_\_\_\_\_

**\*\*SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_

**LIVESTOCK ENTRY FORM**  
**Entries Close: Tuesday, July 15, 2025**  
**Registration is \$5.00 Per Head**

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15<sup>th</sup> must be of written email notification to ccfair.verizon.net and will not be penalized.
- Lanyard Information may be found at the front of this book in Rules & Regulations
- Livestock Vehicle Passes are handled by Tim Mullen

Depart.	Section	Class	TAG #'s	Description	Fees
10	905	22		PEN DECORATIONS	
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$

I attest and affirm that a "Veterinary Client Patient Relationship" at 3 Pa. C.S.A. §2501 et seq. and any amendments thereto "exists with regard to any animals I will be exhibiting.

\*\*Vet Name: \_\_\_\_\_ \*\*Phone: \_\_\_\_\_

**I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.**

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.

\*\*EXHIBITOR SIGNATURE: \_\_\_\_\_

\*\*IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_