

DEPARTMENT – 10 4-H & Vocational
POULTRY
Don Springer - Superintendent
Lindsey Mrazek -Co-Superintendent

Exhibitor Registration Information

**Registrations Will Not Be Accepted Without The Required Information. **
Premium checks will be held at the fair office due to illegible/insufficient address**

**Exhibitor Name: _____

**Phone Landline & Cell: _____

**Address: _____

**City: _____ Zip: _____

**Exhibitor Birthdate & Age (Exhibitors under 18): _____

**In Case Of An Emergency
The Following Information is Required By Our Insurance Provider**

**Name: _____

**Relationship to Exhibitor: _____

**Phone or Cell: _____

**As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To
Assume Responsibility Of My Child Should I Not Be Able To Be Present.**

**Name: _____

**Phone or Cell: _____

**Signature Of Parent/Guardian: _____

Department 10 (4-H & Vocational)

4-H & VOCATIONAL POULTRY ENTRY FORM

Entries Close: Wednesday, July 15, 2026

Registration is \$5.00 Per Head

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15th must be of written email notification to ccfair.verizon.net and will not be penalized.
- Livestock Vehicle Passes are handled by Tim Mullen

Depart.	Section	Class	TAG #'s	BREED	DESCRIPTION	FEES
10						\$
10						\$
10						
10						
10						
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
TOTAL						\$

I Have Read And Am Aware Of All The Rules And Regulations.

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.

****Exhibitor Signature:** _____

****If Under The Age Of 18 Parent/Guardian Signature:** _____



**OWNER ENDORSED AVIAN HEALTH CERTIFICATE
AND BIOSECURITY STATEMENT**

Introduction: Highly pathogenic avian influenza is a fatal and contagious disease of poultry and has led to the loss of more than 100 million birds in the United States since 2022. The virus causing this disease can be spread by infected wild and domestic birds, on products such as feathers and eggs, on clothing, vehicles, equipment, and other fomites such as packing materials, and through the air. However, if all protocols for reducing the risk of spreading disease are followed, market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers may be exhibited or displayed, in accordance with the standards established under the Department’s *General Quarantine Order; 2025 Exhibition of Market Birds, Non-Poultry, Hatchlings, Feathers, and Eggs*.

A completed *Owner Endorsed Avian Health Certificate and Biosecurity Statement* must accompany market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers, to a Pennsylvania Venue or Fair within the Commonwealth of Pennsylvania which is sponsored by or receives funding from the Pennsylvania Department of Agriculture pursuant to the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501- 1510). The certificate must be presented to exhibition management prior to cooping of market birds and non-poultry, or display of hatchlings and avian products, including unfertilized and fertilized eggs and ornamental feathers. The form must be endorsed with the signature of the owner of the market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers.

The following information is required:

1. Exhibition Information:

a. Name of exhibition: _____

b. Address of exhibition: _____
Street, Route, or Box Number

City State Zip

2. Owner Information:

a. Owner and exhibitor name: _____

b. Owner and exhibitor address: _____
Street, Route, or Box Number

City State Zip

c. Owner and exhibitor telephone number: (____) _____

d. Owner email address: _____



Pennsylvania Department of Agriculture
Bureau of Animal Health and Diagnostic Services

3. Verification of Biosecurity: Biosecurity measures for all market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers being exhibited or displayed include a biosecurity plan which is followed on the premises where the source flock is located, to include at minimum:

- a. Visitors to bird housing areas are restricted.
- b. Anyone visiting the bird housing area should have clean clothing and should have used hand sanitizer or washed their hands before handling birds, feathers, eggs, or related equipment.
- c. Designated footwear or footwear that has been cleaned and disinfected is worn in the bird housing area by anyone entering the area. A clear line of separation exists at the entrance to the bird housing area.
- d. All ornamental feathers and unfertilized and fertilized eggs for exhibition are maintained in a biosecure manner, separate from birds and other avian products, prior to entry into the exhibition.
- e. All conveyances, including transport vehicles, coops, crates, boxes, and other containers used to transport market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers to an exhibition are cleaned to be free of visible manure, litter, or other debris.
- f. All coops, crates, boxes, and other containers used to transport market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers to an exhibition shall be disinfected with a product effective against the avian influenza virus and allowed to dry before use.
- g. All exhibitors should follow the current biosecurity guidelines: *Keeping Your Show Animals Healthy-Guidelines for Exhibitors*.

4. Owner Endorsement:

I certify that the above information represents a true and accurate statement regarding my market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers, and their home flock(s). I further attest and affirm that a “Veterinarian Client Patient Relationship” – as that phrase is defined in the Act relating to Animal Exhibition Sanitation found at 3 Pa.C.S.A. § 2501 *et seq.* and any amendments thereto – “exists with regard to any market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers which I will be exhibiting.”

5. Owner Printed Name: _____

6. Owner Signature: _____ **Date:** _____

For questions, please contact the Department by email (RA-ahds@pa.gov), by fax (717-787-1868), or mail at the address below.

Pennsylvania Department of Agriculture/Bureau of Animal Health and Diagnostic Services
2301 N. Cameron St./Harrisburg, PA 17110

To report illness or unusual mortality in your flock, please call the Pennsylvania Department of Agriculture at 717-772-2852, option 1 (24/7).