

DEPARTMENT 2 - OPEN CLASS
DAIRY CATTLE

Anissa Kensinger – Superintendent

Exhibitor Registration Information

Registrations Will Not Be Accepted Without The Required Information. **
Premium checks will be held at the fair office due to illegible/insufficient address

**Exhibitor Name: _____

**Phone Landline & Cell: _____

**Address: _____

**City: _____ Zip: _____

**Exhibitor Birthdate & Age (Exhibitors under 18): _____

**In Case Of An Emergency
The Following Information is Required By Our Insurance Provider**

**Name: _____

**Relationship to Exhibitor: _____

**Phone or Cell: _____

As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To Assume Responsibility Of My Child Should I Not Be Able To Be Present.

**Name: _____

**Phone or Cell: _____

**Signature Of Parent/Guardian: _____

Department 2

DAIRY CATTLE

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ENTRY FORM

Entries Close: Tuesday, July 15, 2026

Registration is \$5.00 Per Head

1. Registrations will not be accepted after due date unless approved by the Fair Office.
2. Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
3. Entries cancelled on or before Aug. 15th must be of written email notification to ccfair.verizon.net and will not be penalized.
4. Livestock Vehicle Passes are handled by Tim Mullen

| Depart. | Section | Class | TAG #'s | Description | Fees |
|--------------|---------|-------|---------|--------------------------|-------|
| 10 | 204 | 44 | -- | STALL DECORATIONS | 00.00 |
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| 2 | | | | | \$ |
| TOTAL | | | | | \$ |

I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.

****EXHIBITOR SIGNATURE:** _____

****IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE:** _____