

DEPARTMENT 10-4-H SHEEP  
SUPERINTENDENT – ELLIE BARD

Registrations Due Wednesday, July 15, 2026  
Registration Fee - \$5.00 Per Head

WEIGH-IN – SATURDAY 1:00 - 4:00 pm  
4-H/VOCATIONAL LAMB SHOW – TUESDAY 10:00AM  
SHOW ORDER:

- |                                  |                    |
|----------------------------------|--------------------|
| ◇ 4-H Breeding (If Any Entrants) | ◇ Market Show      |
| ◇ Showmanship                    | ◇ County Bred Show |
| ◇ Pair Of Lambs                  |                    |

**FITTING RULE FOR ALL LIVESTOCK ENTERED IN FAIR WILL BE:  
BATH-BLOW-BRUSH (ONLY)**

**It Is Your Responsibility As An Exhibitor To Read And Be Aware Of All Rules And Regulations As Set Forth By The Pennsylvania Department of Agriculture And the American Legion County Fair**

1. Late Registration will not be accepted unless arrangements have been made with the office
2. Each Exhibitor is responsible for Lanyard Registration. Lanyard information may be found at the front of this book in the Rules and Regulations.
3. Sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot and sore mouth will not be admitted.
4. All Sheep must be USDA tagged, or USDA tattooed as recognized in an approved USDA Scrapie Database.
5. This identification must be listed on the Certificate of Veterinary Inspection (CVI) completed within 30 days of check-in Health Certificate.
6. The Flock of Origin, including Sheep cosigned to a show shall be examined by an accredited Veterinarian. The Veterinarian must prepare the Original Health Certificate (BAI-13) and must state on the Health Certificate that he examined the entire Flock, and found no evidence of contagious, infectious, or external parasitic disease. The Date of the Examination Must also appear on the Health Certificate within 30 days of the Show.
7. All Sheep from other states must be accompanied by an Interstate Health Certificate issued by an accredited Veterinarian indication that the entire Flock was examined for health within 30 days.
8. Initial inspections may happen during the week if any health issues arise. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled during the show conditions must be removed from the fairgrounds.
9. All washing and show preparation will take place in the Sheep Barn Wash Pen, Fitting Pen or Side Arena ONLY. The Beef Wash Racks are not to be used unless given permission by the Superintendent and are monitored.

## Department 10 (4-H & Vocational)

### SHEEP

10. Sheep are not permitted at Campers.
11. Exercise will only take place in the Large Tent across from the Barn.
12. All Exhibitors Are Expected To Groom And Fit Their Own Animals To The Best Of Their Ability. Immediate Family Members (Father, Mother, Sibling), Cambria County 4-H Leader of their Club, or a current Cambria County 4-H Exhibitor with knowledge of the Animal Being Fitted, May Assist i.e. Safety Measures as securing animals on stands.
13. Unethical practices will not be tolerated before, during or after the show, i.e. slapping, hitting, suspending animals off sheering stands, iced or frozen blankets, show shake drenching, injections of any substance orally, rectally or other (without prior authorization of the Fair's Veterinarian and the Barn Superintendent), or suspending the animals feet off the ground.
14. **All Lambs Must Be Off The Grooming Stand At 10 AM and No Other Grooming Products Will Be Allowed During The Show.**
15. The Show will begin at 10:00 am in the Large Tent across from the Barn.
16. If inclement weather is an issue, the show will take place in the Barn Arena.
17. All Stalls must be cleaned daily and upon the exit of your animal. It is not the Superintendents responsibility or the Ground Crew's responsibility to clean stalls. Failure to comply will result in Premium Checks being held until the stall is cleaned.
18. Entries will be released from the Barn at 7:00 pm Saturday, last day of fair.
19. Lambs sold through the Livestock Sale will be released earlier with the Proper Paperwork, which includes the required Trucking Manifest.



## CVI CLINIC

A CVI Clinic is being held at the fair grounds on **Sunday, August 9th from 6:00 pm -8:00 pm** those wishing to participate should contact **Forest Hills Veterinary (814-487-6231)** and schedule an appointment. **Enter at Livestock Gate Only.**

**DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 41 - BREEDING SHEEP**

- Breeding Sheep Must Be Carried as A 4-H Or FFA Project.
- Exhibitors Registering for Showing In The Purebred Classes, MUST Attach A Copy Of The Breed Certificate To The Registration Form.
- Should There Be a Question Of The Validity Of The Copy, You Will Be Required To Produce The Original Certificate At Check In.
- When Entering Purebred Classes, The Name of The Breed Must Be Included.

**Section – 41A - Purebred Classes  
Section – 41B – Commercial Cross**

CLASS	SECTION 41 - BREEDING SHEEP	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>12.00</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>
1	Ewe Lamb, Under 1 Year					
2	Ewe, 1 Year & Under 2					
3	Ewe, 2 Years & Over					
4	Pair of Market Lambs, Under 1 Year (Wethers or Ewes)					
5	<b>Champion Ewe</b>	<b>Rosette</b>				
6	<b>Reserve Champion Ewe</b>	<b>Rosette</b>				
7	<b>Grand Champion Breeding Ewe</b>	<b>BANNER</b>				
8	<b>Reserve Grand Champion Breeding Ewe</b>	<b>BANNER</b>				



**DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 401 – PAIR OF MARKET LAMBS**

- A pair of lambs may come from the same weight division or a combination of 2 weight divisions, with the heavier determining the class entry.
- If pairing a lamb with another member or your family or club, the barn superintendent must be told at weigh in.
- The paired lambs may only be entered under one name.
- Both lambs ear tags & weights must be in writing and submitted to the superintendent by noon on Sunday.

CLASS	SECTION 401 – PAIR OF MARKET LAMBS	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>12.00</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>
9	Lightweight (Wethers and/or Ewes)					
10	Middleweight (Wethers and/or Ewes)					
11	Heavyweight (Wethers and/or Ewes)					
12	<b>Champion Pair</b>	<b>Rosette</b>				
13	<b>Reserve Champion Pair</b>	<b>Rosette</b>				

**DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 402 – MARKET LAMBS**

**Market lambs must be born on or after January 1 of the current year and be owned and in your all possession by June 1<sup>st</sup>.**

1. Each exhibitor may enter 2 lambs
2. All lambs must be slick sheared at weigh-in. Blankets must be off for inspection.
3. The minimum weight is 80 pounds and the maximum weight is 150 pounds.
4. Market lambs can be wethers and/or ewes
5. Weight classes will be determined on check-in day
6. Over or underweight animals will be given the option of staying or taking the animal home.
7. Market lambs not meeting the weight requirements may show in the showmanship class.
8. When in the show ring for judging **ALL 4 HOOVES OF THE LAMB MUST BE ON THE GROUND.**
9. Show stewards will monitor the show and violations will be brought to the attention of the barn superintendent, and 4-h extension educator who will decide on the appropriate course of action.
10. All fitting products must be washed out before animals leave fair.

**SALE INFORMATION**

11. Market animals may be sold during the youth livestock sale.
12. Grand champion and reserve grand champion must be sold at the sale.
13. When their animal is scheduled for sale, exhibitors must be present and on time in the sale ring. If these requirements are not met, the exhibitors animals will be sold through the buyback program.
14. Each exhibitor must take their sale paperwork to their buyer for signature to complete the transaction. Families must have a parent/sibling/friend present at ringside to hold the animal while the exhibitor runs the paperwork.
15. Exhibitors must care for their animals through load out on saturday afternoon. This includes proper feed/water/pen maintenance/animal cleanliness.

CLASS	MARKET LAMBS	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>12.00</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>
14	Light Lightweight					
15	Light Middleweight					
16	Light Heavyweight					
17	<b>Champion Lightweight</b>	<b>Rosette</b>				
18	<b>Reserve Champion Lightweight</b>	<b>Rosette</b>				
19	Light Middleweight					
20	Medium Middleweight					
21	Heavy Middleweight					
22	<b>Champion Middleweight</b>	<b>Rosette</b>				
23	<b>Reserve Champion Middleweight</b>	<b>Rosette</b>				

SECTION 402 – MARKET LAMBS

Continued

CLASS	MARKET LAMBS	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	Premiums	12.00	10.00	8.00	6.00	4.00
24	Light Heavyweight					
25	Middle Heavyweight					
26	Heavy Heavyweight					
27	Champion Heavyweight	Rosette				
28	Reserve Champion Heavyweight	Rosette				
29	Grand Champion Market Lamb	BANNER				
30	Reserve Grand Champion Market Lamb	BANNER				

DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 403 – COUNTY BRED MARKET LAMBS

1. If entering in county bred market class, you are required to fill out the county bred registration form in its entirety.
2. A breeder signature is required either on the registration form or on a signed copy of a sale receipt.
3. Sales receipts must designate the animal as a “cambria county bred market lamb” and have a tag number as reference.
4. **“Cambria County Bred Market”** lambs must meet all of the county bred requirements.
  - ◇ The animal must be born from a female that is owned by a Cambria County resident.
  - ◇ Said person has taken the responsibility to breed the female and for that female to bear offspring while in their possession in Cambria County and that offspring to be raised in Cambria County.
  - ◇ The Cambria County breeder signature, address, and phone number is required. An email address is optional
  - ◇ The county bred form must be turned in with the entry form.
5. Weight divisions will be determined at weigh-in

CLASS	COUNTY BRED MARKET LAMBS	1ST	2ND	3RD	4TH	5TH
	Premiums	12.00	10.00	8.00	6.00	4.00
31	Lightweight					
32	Middleweight					
33	Heavyweight					
34	Champion County Bred	BANNER				
35	Reserve Champion County Bred	BANNER				

**DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 404 – SHOWMAN**

CLASS	SECTION 404 - SHOWMAN	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
		12.00	10.00	8.00	6.00	4.00
36	Senior Showman – 15 Years & Older					
37	<b>Champion Senior Showman</b>	4-H Award				
38	Intermediate Showman – 12 -14 Years					
39	<b>Champion Intermediate Showman</b>	4-H Award				
40	Junior Showman – 8-11 Years					
41	<b>Champion Junior Showman</b>	4-H Award				
42	<b>Grand Champion Showman</b>	4-H BANNER				



**DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 405 – STOCKMAN**

CLASS	SECTION 405 - STOCKMAN	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
		12.00	10.00	8.00	6.00	4.00
43	Senior Stockman – 15 Years & Older					
44	<b>Champion Senior Stockman</b>	4-H Award				
45	Intermediate Stockman – 12-14 Years					
46	<b>Champion Intermediate Stockman</b>	4-H Award				
47	Junior Stockman – 8-11					
48	<b>Champion Junior Stockman</b>	4-H Award				
49	<b>Grand Champion Stockman</b>	4-H BANNER				



**DEPARTMENT 10 - 4-H & VOCATIONAL  
SECTION 405 – STALL DECORATIONS**

CLASS		10.00	8.00	6.00	4.00	2.00
50	Stall Decorations					