

DEPARTMENT 10 - 4-H & VOCATIONAL
SHEEP

Ellie Bard - Superintendent

Exhibitor Registration Information

Registrations Will Not Be Accepted Without The Required Information. **
Premium checks will be held at the fair office due to illegible/insufficient address

**EXHIBITOR NAME: _____

**PHONE LANDLINE & CELL: _____

**ADDRESS: _____

**CITY: _____ ZIP: _____

**EXHIBITOR BIRTHDATE & AGE IF UNDER 18: _____

In Case Of An Emergency
The Following Information is Required By Our Insurance Provider

**Name: _____

**Relationship to Exhibitor: _____

**Phone or Cell: _____

As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To
Assume Responsibility Of My Child Should I Not Be Able To Be Present

**Name: _____

**Phone or Cell: _____

**SIGNATURE OF PARENT/GUARDIAN: _____

Department 10 (4-H & Vocational)

SHEEP

**DEPARTMENT 10 – 4-H & VOCATIONAL
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ENTRY FORM

Entries Close: Wednesday, July 15, 2026

Registration is \$5.00 Per Head

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15th must be of written email notification to ccfair.verizon.net and will not be penalized.
- Livestock Vehicle Passes are handled by Tim Mullen

Do Not Class Market Animals. Classes Will Be Determined At Weigh In

Depart.	Section	Class	TAG #'s	SCRAPIE NUMBER	DESCRIPTION	Fees
10	406	50			Stall Decorations	
10	404	SHOWMAN				
10	405	STOCKMAN				
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
10						\$
TOTAL						\$

I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.

****EXHIBITOR SIGNATURE:** _____

****IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE:** _____