

**DEPARTMENT 10 - 4-H & VOCATIONAL SWINE**  
**Mike Niebauer – Superintendent**  
**Beth Niebauer – Co-Superintendent**

**Registrations Due Wednesday, July 15, 2026**  
**Registration Fee - \$5.00 Per Head**

**CHECK IN – SATURDAY 8:00 – 10:00 AM**  
**SWINE SHOW - MONDAY - 8:00 AM**

**FITTING FOR ALL LIVESTOCK ENTERED IN FAIR WILL BE BATH/BLOW/BRUSH (ONLY).**  
**Clipping Of Hair Is Permitted and should be done at home before coming to Fair.**  
**However It Is Recommended To Leave ½ Inch Of Hair On The Body.**  
**No Painting Or Gluing Hair Onto Swine.**

**It Is Your Responsibility As An Exhibitor To Read And Be Aware Of All Rules And Regulations As Set Forth By The Department of Agriculture and The American Legion County Fair**

1. Late Registrations will not be accepted unless arrangements have been made with the office.
2. All Swine must be born on or after January 1<sup>st</sup> of the current year, be owned and in your possession by June 1<sup>st</sup>
3. Swine must have a Certificate of Veterinary Inspection (CVI) completed within 30 days of check-in.
4. Each exhibitor may enter two Market Swine and all animals must be sold during the Youth Livestock Sale
5. Animals must be tagged and properly registered and must include RFID AND 4-H TAGS numbers.
6. Animal Registrations without the proper RFID on the form, will be denied entry into the barn.
7. If during the fair a RFID tag needs to be reissued the fair will provide one replacement on the day of occurrence. If another replacement is needed the exhibitor will bear the cost of any new RFID tag(s).
8. Market Swine can be barrows and/or gilts, with a minimum weight of 220 pounds; maximum weight 290 pounds.
9. Swine over or under-weight will be denied entry into the barn and will return home.
10. Weigh-ins are the Saturday preceding fair. 8:00 AM to 10:00 AM.
11. All pens will be assigned by the superintendent. If deemed necessary, each exhibitor will be assigned one pen resulting in some cases to 2 pigs in one pen. The exhibitor in such cases will be responsible for a divider if needed. No pens will be moved.
12. ALL issues must be taken to the Superintendent. If the issue cannot be resolved the issue will be taken before the Board of Directors
13. Any Substitute Showman must be approved by the Superintendent and be a current Cambria County 4-H livestock member.
14. **During the Market Swine Show the barn is closed to everyone except Show Stewards, Parents and Exhibitors. Only the exhibitor is permitted in the catch pen.**
15. **The Fair Reserves The Right To Blood Test Any Animal Suspected Of Non Species Drugs Being Given To An Animal Or Withdraw Date In Question.**

## Department 10 (4-H & Vocational)

# SWINE

16. **IMPORTANT SALE INFORMATION**- Market animals must be sold during the Youth Livestock Sale.
17. Exhibitors **MUST be on time and are responsible for the movement of the animal to the Sale Ring and back, when scheduled for sale.** Exhibitors may have assistance from family.
18. **No-Show Exhibitors Will Result In The Animal Being Sold Through The Buyback Program.**
19. **Exhibitor MUST take sale paperwork to their buyers** for signature to complete the transaction.
20. Exhibitors may have a parent/sibling/friend present at ringside to hold the animal while this is done.
21. Exhibitors **MUST** care for their market animals through load out on Saturday afternoon. This includes proper feed/water, pen maintenance.
22. ALL SWINE WILL GO TO AN APPROVED DEPARTMENT OF AGRICULTURE PROCESSOR THAT HAS BEEN APPROVED BY THE CCYL COMMITTEE BY AUGUST 1<sup>ST</sup>.
23. PA Pork Check-Off will deduct an additional .4% off all Swine sold.
24. **All stalls must be cleaned daily** and upon the exit of your animal. It is not the Superintendents responsibility to clean stalls. **Failure to comply will result in premium checks being held.**

### DEPARTMENT 10 – 4-H

#### SECTION 501 – PUREBRED MARKET SWINE

1. Purebred Market Swine are required to have a Certificate of Registry to show in Purebred class.
2. If no registration is presented to the Fair Office with all other required paperwork by July 15th, swine will be entered in Crossbred division.
3. If there are fewer than 3 animals registered in a class they will show in the class labeled as “Other Purebred”.

CLASS	SECTION 501 – PUREBRED MARKET SWINE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>	<b>2.00</b>
1.	Berkshire					
2.	Chester White					
3.	Duroc					
4.	Hampshire					
5.	Landrace					
6.	Poland China					
7.	Spotted					
8.	Yorkshire					
9.	Other, Name Entry					
10.	<b>Champion Purebred Swine</b>	<b>Rosette</b>				
11.	<b>Reserve Champion Purebred Swine</b>	<b>Rosette</b>				

DEPARTMENT 10 – 4-H  
SECTION 502 - MARKET SWINE CROSSBRED

WEIGHT CLASSES WILL BE DETERMINED CHECK-IN DAY.

CLASS	SECTION 502 CROSSBRED MARKET SWINE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>	<b>2.00</b>
12.	Light Lightweight					
13.	Medium Lightweight					
14.	Heavy Lightweight					
15.	<b>Champion Lightweight</b>	<b>Rosette</b>				
16.	<b>Reserve Champion Lightweight</b>	<b>Rosette</b>				
17.	Light Light Middleweight					
18.	Middle Light Middleweight					
19.	Heavy Light Middleweight					
20.	<b>Champion Light Middleweight</b>	<b>Rosette</b>				
21.	<b>Reserve Champion Light Middleweight</b>	<b>Rosette</b>				
22.	Light Heavy Middleweight					
23.	Middle Heavy Middleweight					
24.	Heavy Heavy Middleweight					
25.	<b>Champion Heavy Middleweight</b>	<b>Rosette</b>				
26.	<b>Reserve Champion Heavy Middleweight</b>	<b>Rosette</b>				
27.	Light Light Heavyweight					
28.	Middle Light Heavyweight					
29.	Heavy Light Heavyweight					
30.	<b>Champion Light Heavyweight</b>	<b>Rosette</b>				
31.	<b>Reserve Champion Light Heavyweight</b>	<b>Rosette</b>				
32.	Light Heavyweight					
33.	Middle Heavyweight					
34.	Heavy Heavyweight					
35.	<b>Champion Heavy Heavyweight</b>	<b>Rosette</b>				
36.	<b>Reserve Champion Heavy Heavyweight</b>	<b>Rosette</b>				
37.	<b>Champion Market Crossbred</b>	<b>Rosette</b>				
38.	<b>Reserve Champion Market Crossbred</b>	<b>Rosette</b>				
39.	<b>Grand Champion Market Swine</b>	<b>Banner</b>				
40.	<b>Reserve Grand Champion Market Swine</b>	<b>Banner</b>				

**DEPARTMENT 10 – 4-H  
SECTION 503 – COUNTY BRED MARKET SWINE**

**Exhibitors are required to fill out the County Bred Verification Form in its entirety.**

1. A breeder signature is required either on the registration form or on a signed copy of a sales receipt.
2. Sales receipt must describe the animal as a “Cambria County Bred Market Swine” & have a tag number as a reference.
3. A “Cambria County Bred Market Swine” must meet all the County Bred requirements. The requirements are: the animal must be born from a female that is owned by a Cambria County resident that has taken the responsibility to breed the female and for that female to bear offspring while in their possession in Cambria County and that offspring be raised in Cambria County.
4. The Cambria County Breeder signature, address and phone number is required, e-mail is optional.
5. County Bred Form must accompany the Entry Form.
- 6.

CLASS	SECTION 503 COUNTY BRED MARKET SWINE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>	<b>2.00</b>
41.	Purebred County Bred Market Swine					
42.	Cross Lightweight					
43.	Cross Light Middleweight					
44.	Cross Heavy Middleweight					
45.	Cross Light Heavy Weight					
46.	Cross Heavy Heavyweight					
47.	<b>Champion County Bred Market Swine</b>	<b>Banner</b>				
48.	<b>Reserve Champion County Bred Market Swine</b>	<b>Banner</b>				

**DEPARTMENT 10 – 4-H  
SECTION 504 – STOCKMAN**

CLASS	SECTION 504 STOCKMAN	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>	<b>2.00</b>
49.	Senior Swine Showman, Ages 15 & Over					
50.	<b>Champion Senior Swine Showman</b>	<b>4-H Award</b>				
51.	Intermediate, Swine Showman, Ages 12 - 14					
52.	<b>Champion Intermediate Swine Showman</b>	<b>4-H Award</b>				
53.	Junior Swine Showman, Ages 8 - 11					
54.	<b>Champion Junior Swine Showman</b>	<b>4-H Award</b>				
55.	<b>Grand Champion Swine Showman</b>	<b>4-H BANNER</b>				

**DEPARTMENT 10 – 4-H  
SECTION 505 – SHOWMAN**

CLASS	SECTION 505 SHOMAN	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>	<b>2.00</b>
56	Senior Swine Stockman, Ages 15 & Over					
57	<b>Champion Senior Swine Stockman</b>	<b>4-H Award</b>				
58	Intermediate, Swine Stockman, Ages 12 - 14					
59	<b>Champion Intermediate Swine Stockman</b>	<b>4-H Award</b>				
60	Junior Swine Stockman, Ages 8 - 11					
61	<b>Champion Junior Swine Stockman</b>	<b>4-H Award</b>				
62	<b>Grand Champion Swine Stockman</b>	<b>4-H Award</b>				

**DEPARTMENT 10 – 4-H  
SECTION 506 – BARN AWARDS**

CLASS		1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>
	<b>Premiums</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>	<b>4.00</b>	<b>2.00</b>
63.	Stall Decorations					

**AMERICAN LEGION COUNTY FAIR**



**“Barnyard chic starts at our clothing booths.”**

*“Sow the fun, reap  
the memories!”*

