

DEPARTMENT 10 – 4-H & VOCATIONAL  
SWINE

Mike Niebauer – Superintendent  
Beth Niebauer – Co-Superintendent

Exhibitor Registration Information

**Registrations Will Not Be Accepted Without The Required Information. \*\*  
Premium checks will be held at the fair office due to illegible/insufficient address**

\*\*EXHIBITOR NAME: \_\_\_\_\_

\*\*PHONE LANDLINE & CELL: \_\_\_\_\_

\*\*ADDRESS: \_\_\_\_\_

\*\*CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

\*\*EXHIBITOR BIRTHDATE & AGE IF UNDER 18: \_\_\_\_\_

**In Case Of An Emergency  
The Following Information is Required By Our Insurance Provider**

\*\*Name: \_\_\_\_\_

\*\*Relationship to Exhibitor: \_\_\_\_\_

\*\*Phone or Cell: \_\_\_\_\_

**As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To  
Assume Responsibility Of My Child Should I Not Be Able To Be Present**

\*\*Name: \_\_\_\_\_

\*\*Phone or Cell: \_\_\_\_\_

\*\*SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_

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**ENTRY FORM**

**Entries Close: Wednesday, July 15, 2026**

**Registration is \$5.00 Per Head**

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15th must be of written email notification to ccfair.verizon.net and will not be penalized.
- Livestock Vehicle Passes are handled by Tim Mullen

Dept.	Section	Class	Tag #s	Barrow / Gilt	Description	Fees
10	504		--	--	STOCKMAN	--
10	505		--	--	SHOWMAN	--
10	506	63	--	--	BARN AWARDS	--
Dept.	Section	Class	Tag #s	Barrow / Gilt B / G	840 RFID Number If not filled in Entry not accepted	Fees
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
<b>TOTAL</b>						<b>\$</b>

**I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.**

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

**I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.**

**\*\*EXHIBITOR SIGNATURE:** \_\_\_\_\_

**\*\*IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_