

DEPARTMENT 6 - OPEN CLASS
GOATS

Liz Dorofey - Superintendent

Exhibitor Registration Information

**Registrations Will Not Be Accepted Without The Required Information. **
Premium checks will be held at the fair office due to illegible/insufficient address**

**Exhibitor Name: _____

**Phone Landline & Cell: _____

**Address: _____

**City: _____ Zip: _____

**Exhibitor Birthdate & Age (Exhibitors under 18): _____

**In Case Of An Emergency
The Following Information is Required By Our Insurance Provider**

**Name: _____

**Relationship to Exhibitor: _____

**Phone or Cell: _____

**As The Parent/Guardian Of The Above-Named Exhibitor I Authorize The Person Named Below To
Assume Responsibility Of My Child Should I Not Be Able To Be Present.**

**Name: _____

**Phone or Cell: _____

**Signature Of Parent/Guardian: _____

OPEN CLASS GOATS ENTRY FORM

Entries Close: Wednesday, July 15, 2026

Registration is \$5.00 Per Head

- Registrations will not be accepted after due date unless approved by the Fair Office.
- Animals registered but not exhibited will be penalized \$25. The penalty will be charged to the exhibitor.
- Entries cancelled on or before Aug. 15th must be of written email notification to ccfair.verizon.net and will not be penalized.
- Livestock Vehicle Passes are handled by Tim Mullen
- **Pens Are Assigned According To Available Space. Special Requests Must Be Noted On This Form.**

Depart.	Section	Class	TAG #'s	SCRAPIE NUMBER	DESCRIPTION	Fees
10	607	71	--	--	Stall Decorations	--
6						\$
6						\$
6						\$
6						\$
6						\$
6						\$
6						\$
6						\$
6						\$
TOTAL						\$

I HAVE READ AND AM AWARE OF ALL THE RULES AND REGULATIONS.

I understand as an exhibitor it is my responsibility to care for my animal throughout fair week and that I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.

I Agree to Abide by the Code of Show Ring Ethics & Understand that all Judge Decisions Are Final.

****EXHIBITOR SIGNATURE:** _____

****IF UNDER THE AGE OF 18 PARENT/GUARDIAN SIGNATURE:** _____